

29. Trust in science and in government plays a crucial role in COVID-19 response

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In April 2020, Tanzania's prime minister made a [simple plea](#): "Tanzanians should maintain trust in the government. You should continue to trust our experts who are behind every decision we make." A month later, the country's then president, John Magufuli, fired the head of its [national COVID-19 test laboratory](#) and committed to importing an untested herbal tonic from Madagascar that was controversially touted as a cure for the novel coronavirus [despite scientists' worries](#) that it could lead to drug-resistant malaria.¹

Protecting public health in a pandemic depends on citizens' trust in government decisions, and on political leaders' trust in the findings of the scientific community. But as the Tanzania example shows, such trust can be fragile. Breakdowns at these two junctures explain some of the disparate policy responses to COVID-19 and varying citizen compliance around the world. Where and when it occurs, this erosion of trust can put lives at risk and have broad implications for the flow of accurate information and accountability. Two years after the onset of the pandemic, in the wake of multiple coronavirus variants, testing efforts, lockdown policies, and vaccination campaigns, the importance of trust remains an enduring lesson of this unprecedented global health crisis.

What's trust got to do with it?

Trust is a complex phenomenon. Trust in political institutions refers to citizens' relative confidence that their governments are capable, reliable, impartial, and efficient, and is often shaped by partisanship, access to news, and past interactions with government authorities. It can be influenced by [expectations](#) of what one's government should be doing, given its capacities, rather than on a universally accepted notion of good governance or objective performance metrics. Such trust is critical for state legitimacy and can be associated with willingness to pay taxes, respect for property rights, and following the rule of law.

The stresses of COVID-19 have put trust in government to the test in many places – and shown how weak it can be. Early on, the Africa Centers for Disease Control and Prevention (Africa CDC) [warned](#) that if people lacked trust in their government's responses, there was a risk of violent outbreaks in that region. Globally, the [Armed Conflict Location & Event Data Project](#) (ACLED) identified more than 50,000 episodes of violence associated with COVID-19-related restrictions between March 2020 and

¹ A year later, after Magufuli passed away, his successor, Samia Suluhu Hassan, reversed course, acknowledging that COVID-19 was a problem in the country, and initiated the country's vaccination campaign.

December 2021; protests and riots by citizens and under-protected healthcare workers were a common outcome in many countries.

Trust in science, meanwhile, reflects people's confidence in a cumulative body of research findings derived from a [process](#) of data collection, hypothesis testing, and peer review. Such confidence determines whether citizens are willing to change their individual behaviors to promote outcomes that benefit the greater societal good.

Public distrust in science has undermined more concerted international collaboration on [climate change](#), created skepticism about [nutritious diets](#), and discouraged community cooperation during other public health emergencies, from [measles in the United States](#) to [Ebola in the eastern Democratic Republic of Congo](#). Such distrust can be the product of both individuals' own back-grounds as well as [mixed messages](#) from experts and researchers. Indeed, convoluted messaging by regulatory agencies throughout the pandemic – initially about the utility of [face masks](#), then about the efficacy of different vaccines, and more recently the required length of time for COVID-19 patients to isolate – slowly erode public trust over time. Such mixed messages are more likely in crisis periods when the pressure to publish results quickly is particularly intense, policy decisions are often reactive, and cross-national cooperation is paramount even as different societies are willing to accept disparate levels of risk and responsibility.

When we consider these two sources of distrust in tandem, at least two distinct clusters of policy responses to COVID-19 have emerged during the course of the pandemic. On the one hand, governments in some highly polarized environments disparage scientific recommendations. On the other hand, in some countries segments of the public may believe that the advice of scientific experts is being manipulated to advance political gains.

Populism and polarization

Some of the most muddled responses at the outset occurred in countries that have experienced [growing political polarization](#) fueled by a resurgence of both right- and left-wing populism in recent years, including Brazil, Mexico, Nicaragua, the Philippines, and the United States, among others. Populist leaders thrive on unmediated contact with the people they claim to represent and [disdain formal institutions](#), including international bodies like the World Health Organization, that threaten their political maneuvering room. Across the ideological spectrum, these leaders staked their credibility on promises of improved economic opportunities for the forgotten masses – a goal imperiled by shutdowns and business restrictions. Questioning the legitimacy of the rapidly evolving scientific understanding of COVID-19 became a convenient pretext for delaying or reversing actions with economic consequences.

One of the most obstinate has been Brazilian President Jair Bolsonaro, who dismissed the pandemic as "[hysteria](#)," claimed infection rates were inflated, ignored social distancing guidelines when meeting with supporters, and [halted](#) the public release of national COVID-19 statistics. He also vehemently opposed COVID-19 vaccines, raising irresponsible and spurious claims that they were linked to HIV/AIDS, and threatened health officials who approved vaccines for 5- to 11-year-olds. Despite alarms raised by Nicaraguan doctors, Nicaragua's husband and wife populist leaders, President Daniel

Ortega and Vice President Rosario Murillo, called for a [“Love in the Time of COVID-19”](#) mass parade in March 2020 and a [marathon and food festival](#) a few weeks later. In the Philippines, President Rodrigo Duterte initially called worriers about the novel coronavirus [“fools”](#) and violated a “no touch” policy (meaning no one should touch him at public events), hugging and shaking hands with supporters.

Fear of abuse of power and political pandering

In other countries, pandemic advice from the scientific community is not being questioned as intensely, but political distrust has created skepticism about the motivations underlying governments’ policy responses. Some of this is due to previous abuses of power by leaders who quickly invoked states of emergency to respond to the pandemic. Hungarian Prime Minister Viktor Orbán’s ability to rule by decree is a clear example, as his government used pandemic legislation to undermine [gender rights and freedom of the press](#). In [Latin America](#) and [Africa](#), the enforcement of COVID-19 restrictions led to excessive use of police and military force. For some of Africa’s urban poor, including [those living in slums](#) and working in informal trade, authorities’ use of violence to enforce social distancing and lockdowns in mid-2020 eroded confidence in the state. For instance, in [Harare](#), long a stronghold for Zimbabwe’s political opposition, state authorities destroyed stalls and merchandise in multiple open-air markets; in [Uganda](#), police beat up traders who showed up at markets that were closed.

Skepticism toward COVID-19 policies was also pronounced in countries where elections were on the immediate horizon. In April 2020, across many cities of Malawi, informal traders marched in protest over planned lockdowns by then President Peter Mutharika that were subsequently challenged in the High Court. In the wake of a rigged 2019 presidential election scheduled to be re-run in July 2020, [trust in the ruling regime was low](#), symbolized by an unprecedented level of protests in the country that year, and concerns about the politicization of the lockdown were high. In neighboring Zambia, where competitive elections took place in August 2021, masks distributed to the public were [branded](#) with the then-ruling party’s emblem in a blatant conflation of health policy with politics. And in the United States, the November 2020 elections, held in a context of deep party and public polarization, generated widespread contention over using mail-in ballots as a way to mitigate contagion at polling stations.

Misinformation and muddled accountability

Where there is distrust in either government or science, the flow of credible information and accountability are at risk. Some of the world’s more illiberal regimes have sought to limit media dissemination of scientific information about COVID-19 where it could be seen as sowing doubts about their performance in containing the pandemic. In the Philippines, for example, Duterte shut down one of the [main media broadcasters](#). Similarly, in May 2021, the government of then President Edgar Lungu revoked the [broadcasting license](#) of one of Zambia’s few remaining independent television stations when it refused to air the government’s public service announcement about the virus.

In settings where many citizens have low levels of literacy and education, misinformation can have dangerous implications. In [India](#) and [Mexico](#), numerous healthcare workers have been physically attacked in the mistaken belief that they carry the coronavirus, and in [Côte d’Ivoire](#), protesters

ransacked a COVID-19 testing facility. At the same time, several leaders espoused dangerous and unproven theories of COVID-19 cures. These included Madagascar President [Andry Rajoelina](#), who promoted the tonic embraced by Tanzania's late president; the former Nairobi Governor Mike Sonko, who advocated for greater consumption of [cognac](#); and former President Trump, who suggested hydroxychloroquine could ward off COVID-19. The independent website [Africa Check](#) documented dozens of untruths about coronavirus cures circulating in that region alone. Such measures make people more complacent about taking health precautions, as they gamble on a cure with no scientific credibility – and the remedies themselves can be extremely dangerous, as shown by cases of [chloroquine poisoning](#) in Lagos, Nigeria, after that was touted as a cure.

Whom can you trust?

Distrust in national-level authorities in some countries leaves a critical void that imperils efforts to contain COVID-19 and restart moribund economies. However, there are often other actors who retain high levels of public trust and who have played a critical role in disseminating essential information for protecting public health. In some settings, local authorities are viewed as more trustworthy because they live and work in closer [proximity](#) to their constituents – who therefore exercise greater oversight and accountability. In [East Asia](#), this dynamic is particularly strong in democratic regimes, while in [Europe](#), local trust is greater in more decentralized systems. For more than a decade, public opinion [surveys](#) have shown that local government in the United States has been trusted more than the state or federal government, and a similar [pattern](#) emerged regarding trust in handling the coronavirus.

The Africa CDC advocated that authorities steer away from implementing uniform national [public health and social measures](#) and instead tailor interventions to local needs based on feedback from community leaders. This reflects public opinion surveys from [Afrobarometer](#) consistently finding that trust in community leaders, such as religious and traditional authorities, is higher than that for formal state agencies in Africa. In a region with approximately 3,000 local languages, one way of improving compliance with COVID-19 measures has been the use [local language](#) information websites. For instance, in Chad, where more than half of the population lacks access to digital technologies, troubadours were recruited to help spread reliable information about COVID-19 transmission and prevention.

Conclusion

Some skepticism of political and scientific authorities is [healthy](#) because it encourages debate, contributes to policy improvements, and prevents societies from accepting decisions at face value. Yet, in a fast-moving pandemic, trust is critical to large-scale citizen compliance with public health measures. As countries attempt to recover from the pandemic, governments are working to finance health systems, support private businesses, buttress social protection mechanisms, and fine-tune social distancing measures. But they must also invest in open information systems that account for educational and linguistic disparities, bring religious and traditional leaders on board, and provide professional training for security services to avoid human rights abuses. As shown in [South Africa](#) at the beginning of the pandemic, partnering with opposition parties to raise public awareness also helps create a united front and prevent skepticism about political motivations from undermining compliance.

Building greater trust in science requires both politicians and researchers to work together more proactively to identify sources of bias and put suspicions to rest. Scientists should be conscious of the practical implications that their public health advice has for peoples' economic livelihoods. In the case of COVID-19, this requires engaging with community leaders to produce nuanced recommendations for social distancing, contact tracing, and other measures, based on local contexts. More broadly, scientists and regulatory bodies need to [interactively engage](#) with communities to clarify potential misinterpretations of their findings and recommendations. This is critical, given that [large segments of the public](#) may not have a good understanding of the many protocols used to ensure research is credible and legitimate, including peer review, replication, and ethical standards. Actively being transparent about data sources and the scientific motivations for recommendations – and acknowledging when there is [inadequate consensus](#) for action – can also build trust. Politicians, for their part, can bolster citizen trust by affirming the independence and accuracy of respected scientific authorities, as well as personally and publicly following the recommended health practices.

Trust is much harder to generate than funding and equipment. Yet globally, bridging the trust divide between governments, scientists, and citizens is fundamental to recovering from the COVID-19 crisis – and to ensuring societies are resilient enough to cope with the next one.

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